

With God

A Book of

Prayers and Reflections

BY

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MAN'S GUIDE," "THE CATHOLIC GIRL'S
GUIDE," ETC.

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No. 1

and all wicked spirits, who roam through the world seeking the ruin of souls. Amen.

Indulgence of 300 days. — Leo XIII, Sept. 25, 1888.

Add the Invocation

Most sacred Heart of Jesus, have mercy on us! (*Thrice*).

Indulgence of 7 years and 7 quarantines. — Pius X, June 17, 1904.

FINAL ASPIRATIONS

JESUS, Mary, and Joseph! I give you my heart and my soul.

Jesus, Mary, and Joseph! assist me in my last agony.

Jesus, Mary, and Joseph! may I breathe forth my soul in peace with you.

Indulgence of 300 days. — Pius VII, April 28, 1807.

Masses for the Dead

FROM THE ROMAN MISSAL FOR VARIOUS OCCASIONS

To be used in connection with the *Ordinary of the Mass*.¹

¹Or, *ad libitum*, in connection with the *Mass of Indulged Prayers*, or any of the other Methods of Assisting at Mass in this book. Our main purpose in the inclusion of these *Masses for the Dead* from the "Roman Missal" is to invite the attention of devout souls to the beauty of the liturgical prayers contained therein and to encourage them to use these prayers so that they may offer up their supplications in behalf of the Faithful Departed in the very words of our Holy Mother the Church.

Direct your intention by means of the following Offering from "The Raccolta."

Indulgenced Prayer to be Said at the Beginning of Mass

ETERNAL Father, I unite myself with the intentions and affections of our Lady of Sorrows on Calvary, and I offer Thee the sacrifice which Thy beloved Son Jesus made of Himself on the Cross, and now renews on this holy altar: 1. To adore Thee and give Thee the honor which is due to Thee, confessing Thy supreme dominion over all things, and the absolute dependence of everything upon Thee, Thou Who art our one and last end. 2. To thank Thee for innumerable benefits received. 3. To appease Thy justice, irritated against us by so many sins, and to make satisfaction for them. 4. To implore grace and mercy for myself, for . . . , for all afflicted and sorrowing, for poor sinners, for all the world, and for the holy souls in purgatory.

Indulgence of 300 days. — Pius X, July 8, 1904.

The practice of offering up the Holy Sacrifice for the suffering souls in purgatory comes down to us from the earliest Christian times. Thus, Tertullian, the great Christian apologist of the third century, remarks: "We make our oblations (that is, we offer up Holy Mass) for the dead on their anniversary day." Holy Church has ever laid much stress upon this pious and charitable custom. At his ordination every priest has the chalice placed in his hands, with an admonition that it is thenceforth for him to say Mass for the living and for the dead. And the Rubrics of the Roman Rite direct with much insistency that

as far as may be, no one of the Faithful be laid in the grave before Holy Mass has been celebrated for the well-being of his soul. Very ancient, too, is the usage of repeating the funeral Mass on the third, seventh (formerly the ninth), and thirtieth days after the death or burial. We find this expressly enjoined in the primitive laws of Church discipline, gathered together under the title of Constitutions of the Holy Apostles.

A Mass for the Dead has many features which distinguish it from others. These are in part reminiscences of otherwise obsolete Liturgical customs, and are in part suggested by the mournful character of the Rite. Thus, incense is not burned at the Introit and at the Gospel, the Psalm, *Judica me Deus*, is omitted, the kiss of peace is not given, the deacon chanting the Gospel is not accompanied by the usual acolytes bearing candles, and no blessing is given.

The Mass of All Souls' Day

INTROIT

<p>REQUIEM, ætérnam dona eis, Dó- mine; et lux perpé- tua lúceat eis. <i>Ps. 64.</i> Te decet hymnus Deus in Sion; et tibi reddétur votum in Jerúsalem: ex- áudi oratiónem meam; ad te omnis caro véniet. <i>Réquiem, &c. is repeated.</i></p>	<p>ETERNAL rest give to them, O Lord; and let perpetual light shine upon them. <i>Ps.</i> A hymn. O God, becometh Thee in Sion; and a vow shall be paid to Thee in Jeru- salem: O Lord, hear my prayer; all flesh shall come to Thee. Eternal rest.</p>
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<p>PRAYER. Fidélium Deus ómnium Córditor</p>	<p>PRAYER. O God the Creator and Redeemer of</p>
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et Redemptor, animabus famulorum famularumque tuarum remissionem cunctorum tribue peccatorum: ut indulgentiam, quam semper optaverunt, piis supplicationibus consequantur.

all the faithful, to the souls of Thy servants and of Thine handmaidens grant the pardon of all their sins, that, through our devout prayers, they may rejoice in the full forgiveness for which at all times they have hoped.

EPISTLE. LECTIO Epistolæ beati Pauli Apostoli ad Corinthios. I. xv. 51-57

FRATRES: Ecce mysterium vobis dico: Omnes quidem resurgemus, sed non omnes immutabimur. In momento, in ictu oculi, in novissima tuba: canet enim tuba, et mortui resurgent incorrupti: et nos immutabimur. Oportet enim corruptibile hoc induere incorruptionem: et mortale hoc induere immortalitatem. Cum autem mortale hoc induerit immortalitatem, tunc fiet sermo, qui scriptus est: Absorpta est mors in victoria. Ubi est mors victoria tua? ubi est mors stimulus tuus? Stimulus autem mortis peccatum est: virtus vero peccati lex. Deo autem gratias,

BRETHREN, Behold I tell you a mystery: we shall all indeed rise again, but we shall not all be changed. In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet shall sound, and the dead shall rise again incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. And when this mortal hath put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting? Now the sting

qui dedit nobis victóriam
per Dóminum nostrum
Jesum Christum.

of death is sin: and the
strength of sin is the
law. But thanks be to
God, Who hath given us

the victory through our Lord Jesus Christ.

GRADUAL. *Ps. Ré-*
quiem ætérnam dona eis,
Dómine; et lux perpétua
lúceat eis. *V. Ps. 111.* In
memória ætérna erit ju-
stus; ab auditióne mala
non timébit.

GRADUAL. Eternal rest
give to them, O Lord; and
let perpetual light shine
upon them. *V.* The just
shall be in everlasting re-
membrance; he shall not
fear the evil hearing.

TRACT. Absólve Dó-
mine ánimas ómnium
fidélium defunctórum ab
omni vínculo delictórum:
V. Et grátia tua illis suc-
currénte, mereántur evá-
dere judícium ultiónis:
V. Et lucis ætérnæ bea-
titúdine pérfrui.

TRACT. Loose, O Lord,
the souls of the faithful de-
parted from every bond of
sin. *V.* Helped by Thy
grace, may they be
counted worthy to escape
from the avenging judg-
ment. *V.* And evermore
in joy to look upon that
light which is Thyself.

SEQUENCE

DIES iræ, dies illa,
Solvét sæclum in favílla,
Teste David cum Sibylla.

DREADED day, that day
of ire,
When the world shall melt
in fire,
Told by Sibyl and David's
lyre.

Quantus tremor est futú-
rus,
Quando Judex est ventú-
rus,

Fright men's hearts shall
rudely shift,
As the Judge through
gleaming rift

Cuncta stricte discus- Comes each soul to closely
súrus! sift.

Tuba mirum spargens Then, the trumpet's shrill
sonum refrain,

Per sepúlchra regiónum, Piercing tombs by hill and
plain,

Coget omnes ante thro- Souls to judgment shall
num. arraign.

Mors stupébit et natúra, Death and nature stand
aghast,

Cum resúrget creatúra, As the bodies rising fast,
Judicánti responsúra. Hie to hear the sentence
passed.

Liber scriptus proferétur, Then, before Him shall be
placed,

In quo totum continétur, That whereon the ver-
dict's based,

Unde mundus judicétur. Book wherein each deed is
traced.

Judex ergo cum sedébit, When the Judge His seat
shall gain,

Quidquid latet, apparébit: All that's hidden shall be
plain,

Nil inúltum remanébit. Nothing shall unjudged
remain.

Quid sum miser tunc Wretched man, what can
dictúrus? I plead?

Quem patrónum ro- Whom to ask to intercede,
gatúrus? When the just much

Cum vix justus sit secúrus. mercy need?

Rex treméndæ majestátis,	Thou, O awe-inspiring Lord,
Qui salvádos salvas gratis,	Saving e'en when unim- plored,
Salva me fons pietátis.	Save me, mercy's fount adored.
Recordáre Jesu pie,	Ah! Sweet Jesus, mind- ful be,
Quod sum causa tuæ viæ,	That Thou cam'st on earth for me :
Ne me perdas illa die.	Cast me not this day from Thee.
Quærens me sedísti lassus ;	Seeking me Thy strength was spent,
Redemísti crucem passus:	Ransoming Thy limbs were rent :
Tantus labor non sit cas- sus.	Is this toil to no intent ?
Juste Judex ultiónis,	Thou, awarding pains condign,
Donum fac remissiónis,	Mercy's ear to me incline,
Ante diem ratiónis.	Ere the reckoning Thou assign.
In gemísco tamquam reus:	I, felon-like, my lot bewail,
Culpa rubet vultus meus :	Suffused cheeks my shame unveil:
Supplicánti parce Deus.	God! O let my prayer prevail.
Qui Mariám absolvísti,	Mary's soul Thou madest white,
Et latrónem exaudísti,	Didst to heaven the thief invite,
Mihi quoque spem de- dísti.	Hope in me these now excite.

Preces meæ non sunt dig- næ ;	Prayers of mine in vain as- cend :
Sed tu bonus fac benígne,	Thou art good and wilt forefend,
Ne perénni cremer igne.	In quenchless fire my life to end.
Inter oves locum præsta,	Place amid Thy sheep ac- cord,
Et ab hœdis me sequéstra,	Keep me from the tainted horde,
Státuens in parte dextra.	Set me in Thy sight, O Lord.
Confutátis maledíctis,	When the cursed by shame opprest,
Flammis ácribus addíctis,	Enter flames at Thy behest,
Voca me cum benedíctis.	Call me then to join the blest.
Oro supplex et acclinis,	Prostrate, suppliant, now no more,
Cor contrítum quasi cinis :	Unrepenting, as of yore,
Gere curam mei finis.	Save me dying, I implore.
Lacrymósa dies illa,	Mournful day ! that day of sighs,
Qua resúrget ex favílla	When from dust shall man arise,
Judicándus homo reus.	Stained with guilt his doom to know,
Huic ergo parce Deus :	Mercy, Lord, on him be- stow.
Pie Jesu Dómine.	Jesus, kind ! Thy souls re- lease,
Dona eis réquiem. Amen.	Lead them thence to realms of peace.

Amen.

GOSPEL. ✠ Sequéntia sancti Evangélii secúndum
Joánnem. v. 25-29

IN ILLO témpore: Dixit Jesus turbis Judæórum: Amen, amen dico vobis, quia venit hora, et nunc est, quando mórtui áudient vocem Fílii Dei: et qui audierint, vivent. Sicut enim Pater habet vitam in semetípso: sic dedit et Fílio vitam habére in semetípso: et potestátem dedit ei júdicium fácere, quia Fílius hóminis est. Nolíte mirári hoc, quia venit hora, in qua omnes, qui in monuméntis sunt, áudient vocem Fílii Dei: et procédent qui bona fecérunt, in resurrectionem vitæ: qui vero mala egérunt, in resurrectionem júdicii.

AT THAT time, Jesus said to the multitudes of the Jews, Amen, amen I say unto you, that the hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in himself, so he hath given to the Son also to have life in himself; and he hath given him power to do judgment, because he is the Son of man. Wonder not at this, for the hour cometh wherein all that are in the graves shall hear the voice of the Son of God; and they that have done good things shall come forth

unto the resurrection of life, but they that have done evil, unto the resurrection of judgment.

At the Gospel incense is not burned. Neither does the deacon ask the priest's blessing before commencing his chant, or send the Sacred Text to be revered by him with a kiss at its termination.

OFFERTORY. Dómine Jesu Christe, Rex gló-

OFFERTORY. O Lord Jesus Christ, thou who

riæ, libera ánimas ómnium
fidélium defunctórum de
pœnis inférni, et de pro-
fúndo lacu: libera eas de
ore leónis, ne absórbeat
eas tártarus, ne cadant
in obscúrum; sed sígni-
fer sanctus Mícheal re-
præséntet eas in lucem
sanctam: Quam olim
Abrahæ promísisti, et sé-
mini ejus. *V.* Hóstias
et preces tibi, Dómine,
laudis offérimus: tu sús-
cipe pro animábus illis,
quarum hódie memóriam,
fácimus: fac eas, Dó-
mine, de morte transíre ad
vitam: Quam olim Abra-
hæ promísisti, et sémini
ejus.

from death into life. Even as of old-time thou didst
promise to Abraham and to his seed.

SECRET. Hóstias quæ-
sumus Dómine quas
tibi pro animábus famuló-
rum famularúmque tuá-
rum offérimus, propitiátus
inténde: ut quibus fídei
christiánæ méritum con-
tulísti, dones et præmium.
Per Dóminum.

art the King of Glory, save
the souls of all the faithful
departed from the pains of
hell and from the deep pit:
save them from the lion's
mouth, nor suffer the fiery
lake to swallow them up,
nor endless darkness to
enshroud them. Rather do
thou bid holy Michael,
thy standard-bearer, to
bring them forth into
glorious light: even as of
old-time thou didst prom-
ise to Abraham and to his
seed. *V.* Together with
our prayers we offer thee,
O Lord, the sacrifice of
praise: do thou receive it
in behalf of the souls
whom this day we have in
mind: lead them, O Lord,

SECRET. Look with fa-
vor, we beseech thee,
O Lord, upon the sacrifice
which we offer up to thee
in behalf of the souls of
thy servants and of thine
handmaidens, and deign
thereby to be appeased.
On those souls thou didst
bestow the merit of faith

in Christ: deny them not its reward.

PREFACE

The following Preface is said in all Masses for the Dead

VERE dignum et justum est, æquum et salutâre, nos tibi semper, et ubique grâtiâs âgere: Dômine sancte, Pater omnîpotens, ætérne Deus: per Christum Dôminum nostrum. Per quem majestâtem tuam laudant Angeli, adôrant Dominiatiônes, tremunt Potestâtes. Cœli, cœlorûmque Virtûtes, ac beâta Sérâphim, sócia exsultatiône concélebrant. Cum quibus et nostras voces, ut admitti jûbeas deprecâmur, sùplici confessiône dicétes.

lowliness to join with them in confessing thee, and unceasingly to repeat:

Sanctus, etc.

COMMUNION. Lux ætérna lúceat eis, Dômine: Cum sanctis tuis in ætérnum, quia pius es. *V.* Réquiem ætérnam dona eis, Dômine; et lux perpétua lúceat eis: Cum sanctis.

ITIS truly meet and just, right and profitable, for us, at all times, and in all places, to give thanks to thee, O Lord, the Holy One, the Father Almighty, the Everlasting God, through Christ our Lord: Through whom the Angels praise, the Dominations adore, the Powers awe-fully worship thy Majesty. Which the heavens and the Forces of heaven together with the blessed Seraphim joyfully do magnify. And do thou command that it be permitted to our

Holy, Holy, Holy, etc.

COMMUNION. May light eternal shine upon them, O Lord: With thy saints for ever, because thou art merciful. *V.* Eternal rest give to them, O Lord; and let perpetual light shine upon them: With thy saints.

POSTCOMMUNION. Aní-
mábus quæsumus Dómi-
ne famulórum famularúm-
que tuárum orátio profí-
ciat supplicántium: ut
eas et a peccátis ómnibus,
éxuas, et tuæ redemptió-
nis fácias esse partícipes.
Qui vivis.

POSTCOMMUNION. May
the prayer of thy sup-
pliants, O Lord, avail the
souls of thy servants and
of thine handmaidens.
Moved by it, mayest thou
free them from their sins
and give them part in the
redemption wrought by
thee.

*Mass on the Day of the Death or on the Day of the Burial
of One of the Faithful*

A FUNERAL Mass may be sung on any day of the
year, except on the three last days of Holy Week,
Easter Sunday, Whit Sunday, Christmas Day, and
some few others of the greater festivals of the year.
And, unless on Sundays and on Feasts which are
doubles of the First Class or days which are equiv-
alently such, Low Masses, in black vestments, may
be celebrated at all times while the corpse lies in the
church awaiting burial. But no Requiem Mass may
ever be celebrated during an Exposition of the
Blessed Sacrament.

The Mass is that above given and appointed for
All Souls' Day; but the Collect, Epistle, Gospel,
Secret, and Postcommunion are as follows :

P RAYER. Deus, cui
próprium est mise-
réri semper et párcere, te
súpplíces exorámus pro
ánima fámuli tui N. quam
hódie de hoc sæculo mi-

P RAYER. O God whose
property it is ever to
have mercy and to spare,
we make humble supplica-
tion to thee on behalf of the
soul of N., thy servant,

gráre jussísti: ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci; ut, quia in te sperávit et crédidit, non pœnas inférni sustíneat, sed áudia æténa possídeat. Per Dóminum nostrum.

which thou this day hast called out of this world; cast not that soul into the hands of the enemy, nor be for ever forgetful of it; but bid thy holy Angels welcome it, and lead it into heaven, its true fatherland. Ever hath it hoped in thee and believed in thee: doom it not to the flames of hell, but vouchsafe to it that happiness which hath no end.

EPISTLE. Léctio Epístolæ beáti Pauli ad Thessalonicénses. *II. iv. 12-17.*

FRATRES: Nólumus vos ignoráre de dormiéntibus, ut non contristémini sicut et céteri, qui spem non habent. Si enim crédimus quod Jesus mórtuus est, et resurréxit: ita et Deus eos, qui dormiérunt per Jesum, addúcet cum eo. Hoc enim vobis dícimus in verbo Dómini, quia nos, qui vívimus, qui resídui sumus in advéntum Dómini, non præveniémus eos, qui dormiérunt. Quóniam ipse Dóminus in jussu, et in voce Arch-

BRETHREN, we will not have you ignorant concerning them that are asleep, that you be not sorrowful, even as others who have no hope. For if we believe that Jesus died and rose again, even so them who have slept through Jesus will God bring with him. For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not prevent them who have slept. For the Lord himself shall

ángeli, et in tuba Dei come down from heaven, descéndet de cœlo: et with commandment, and mórtui, qui in Christo with the voice of an arch-sunt, resúrgent primi. angel, and with the trumpet of God; and the dead Deínde nos, qui vívimus, who are in Christ shall rapiémur cum illis in núrise first. Then we who bibus óbviám Christo in are alive, who are left, áera, et sic semper cum shall be taken up together Dómino érimus. Itaque with them in the clouds consolámini ínvicem in to meet Christ, into the verbis istis. air, and so shall we be

always with the Lord.

Wherefore comfort ye one another with these words.

GOSPEL. ✠ Sequéntia sancti Evangélii secúndum Joánnem. xi. 21-27

IN ILLO témpore: Dixit Martha ad Jesum: Dómine, si fuísses hic, frater meus non fuísset mórtuus: sed et nunc scio quia quaecúmque popós-ceris a Deo, dabit tibi Deus. Dicit illi Jesus: Resúrget frater tuus. Dicit ei Martha: Scio quia resúrget in resurrectione in novíssimo die. Dixit ei Jesus: Ego sum resurréctio, et vita: qui credit in me, étiam si mórtuus fúerit, vivet: et omnis, qui vivit, et credit in me, non moriétur in

AT THAT time, Martha said to Jesus, Lord, if thou hadst been here, my brother had not died: but now also I know that whatsoever thou wilt ask of God, God will give it thee. Jesus saith to her, thy brother shall rise again. Martha saith to him, I know that he shall rise again in the resurrection at the last day. Jesus said to her, I am the resurrection and the life: he that believeth in me although he be dead, shall live; and every one that

æternum. Credis hoc? liveth, and believeth in
 Ait illi: Utique Dómine, me, shall not die for ever.
 ego crédidi, quia tu es Believest thou this? She
 Christus Fílius Dei vivi, saith to him, Yea, Lord,
 qui in hunc mundum venísti. I have believed that thou
 art Christ the Son of the

living God, who art come into this world.

SECRET. Propitiáre
 quæsumus Dómine
 ánimæ fámuli tui N. pro
 qua hóstiam laudis tibi
 immolámus, majestátem
 tuam suppliciter depre-
 cántes: ut per hæc piæ
 placatiónis offícia, perve-
 níre mereátur ad réquiem
 sempitérnam. Per Dó-
 minum.

enter into thine

SECRET. In merciful for-
 giveness look down,
 O Lord, upon the soul of
 N., thy servant, for which
 we this day offer up to thee
 the sacrifice of praise, and
 appeased by the holy offer-
 ing we, in atonement for
 his transgressions, hum-
 bly lay at the feet of thy
 divine Majesty, do thou
 count him worthy to
 everlasting rest.

POSTCOMMUNION. Præ-
 sta quæsumus omní-
 potens Deus: ut ánima fá-
 muli tui N. quæ hódie de
 hoc sæculo migrávit, his
 sacrificiis purgáta, et a
 peccátis expedita, indul-
 géntiam páriter et ré-
 quiem cápíat sempitér-
 nam. Per Dóminum.

POSTCOMMUNION. O Al-
 mighty God, grant,
 we beseech thee, that the
 soul of N., thy servant,
 which this day has passed
 out of this world, may be
 cleansed by this sacrifice:
 and being thus freed from
 guilt, may receive at thy
 hands both full pardon
 and everlasting rest.

On the third, seventh, and thirtieth days after the
 death, or (if such be the custom) after the funeral

of one of the faithful, the above Mass is repeated, but with Prayer, Secret, and Postcommunion as follows:

PRAYER. Quæsumus Dómine, ut ánimæ fámuli tui N. cujus depositionis diem (tértium, vel séptimum, vel trigésimum) commemorámus, Sanctórum atque electórum tuórum largíri dignéris consórtium: et rorem misericórdiæ tuæ perénnem infúndas. Per Dóminum.

PRAYER. Vouchsafe, we beseech thee, O Lord, to the soul of N., thy servant, the third (*or* seventh *or* thirtieth) day of whose departure we are commemorating, fellowship with thy saints and with thine elect: and henceforth, for ever, pour forth upon it the dew of thy mercy.

SECRET. Múnera quæsumus Dómine quæ tibi pro ánimá fámuli tui N. offérimus placátus inténde: ut remédiis purgáta cœléstibus, in tua pietáte requiêscat. Per Dóminum.

SECRET. Look down with favor, we beseech thee, O Lord, upon the offerings we make for the soul of N., thy servant: from Heaven send healing to it, and bid it rest in the certainty of thy love.

POSTCOMMUNION. Súscipe Dómine preces nostras pro ánimá fámuli tui N. ut, si quæ ei máculæ de terrénis contágiis adhæsérunt, remissionis tuæ misericórdia deleántur. Per Dóminum.

POSTCOMMUNION. Hearken, O Lord, to the prayers we put up to thee for the soul of N., thy servant, beseeching thee that if aught of earthly defilement yet sully it, the fulness of thy loving forgiveness may thereof wash away every stain.

On the Anniversary Day of the Death of One or More of the Faithful

One solemn Mass may be sung on the anniversary day of the death or burial of any of the Faithful, even if a double Feast occur, provided it be not of the First or Second Class, a Sunday or Holyday of Obligation, or an otherwise exceptionally privileged day. And this applies also to the foregoing Mass of the third, seventh, or thirtieth days after a death or burial.

The Mass is said as on All Souls' Day, p. 216, but the Collect, Epistle, Gospel, Secret, and Postcommunion are as follows:

PAYER. Deus, indulgentiárum Dómine: da animábus famulórum famularúmque tuárum, quorum anniversárium depositiónis diem commemorámus refrigerií sedem, quiétis beatitúdinem, et lúminis claritátem. Per Dóminum.

PAYER. O Lord, the God of mercies, grant unto the souls of thy servants and of thine handmaidens the anniversary day of whose burial we are keeping, a place of solace, of peaceful rest and of glorious light.

LESSON. *Léctio libri Machabæórum. II. xii. 43-46*

IN diébus illis: Vir fortíssimus Judas, facta collatióne, duódecim míllia drachmas argénti misit Jerosólymam offérri pro peccátis mortuórum sacrificium, bene et religiósse de resurrectiósne cógitans: (nisi enim eos, qui cecíderant, resurrectú-

IN those days, the most valiant man, Judas, making a gathering, sent twelve thousand drachms of silver to Jerusalem for sacrifice to be offered for the sins of the dead, thinking well and religiously concerning the resurrection; (for if he had not

ros speráret, supérfluum viderétur et vanum oráre pro mórtuis) et quia considerábat quod hi, qui cum pietáte dormitiónem accéperant, óptimam habérent repósitam grátiam. Sancta ergo, et salúbris est cogitátio pro defúntis exoráre, ut a peccátis solvántur.

hoped that they that were slain should rise again, it would have seemed superfluous and vain to pray for the dead;) and because he considered that they who had fallen asleep with godliness, had great grace laid up for them. It is therefore a holy and wholesome thought to pray for the

dead, that they may be loosed from sins.

GOSPEL. ✠ Sequéntia sancti Evangélii secúndum Joánnem. *vi.* 37-40

IN ILLO témpore: Dixit Jesus turbis Judæórum: Omne, quod dat mihi Pater, ad me véniet: et eum, qui venit ad me non ejíciam foras: quia descéndi de cœlo, non ut fáciam voluntátem meam, sed voluntátem ejus, qui misit me. Hæc est autem volúntas ejus, qui misit me, Patris: ut omne, quod dedit mihi, non perdam ex eo, sed resúscitem illud in novíssimo die. Hæc est autem volúntas Patris mei, qui misit me: ut omnis, qui videt Fílium, et credit in

AT THAT time, Jesus said to the multitudes of the Jews. All that the Father giveth me shall come to me; and him that cometh to me I will not cast out: because I came down from heaven, not to do my own will, but the will of him who sent me. Now this is the will of the Father who sent me, that of all that he hath given me, I should lose nothing, but should raise it up again in the last day; and this is the will of my Father that sent me, that every one

eum, hábeat vitam ætérnam, et ego resuscitábo eum in novíssimo die.

SECRET. Propitiáre Dómine supplicatióibus nostris, pro animábus famulórum famularúmque tuárum, quorum hódie ánnua dies ágitur, pro quibus tibi offérimus sacrificium laudis: ut eas Sanctórum tuórum consórtio sociáre dignéris. Per Dóminum.

POSTCOMMUNION. Præsta quæsumus Dómine, ut ánimæ famulórum famularúmque tuárum, quorum anniversárium depositiόνis diem commemorámus, his purgátæ sacrificiis, indulgéntiam páriter et réquiem cápíant sempitérnam. Per Dóminum.

thou bestow upon them likewise that rest which is everlasting.

who seeth the Son, and believeth in him, may have life everlasting; and I will raise him up in the last day.

SECRET. Give ear in thy loving kindness, O Lord, to our supplications for the souls of thy servants and of thine handmaidens, whose anniversary occurs to-day, and for whom we offer up the sacrifice of praise: vouchsafing to them to have part and lot with thy saints.

POSTCOMMUNION. Grant, we beseech thee, O Lord, to the souls of thy servants and thine handmaidens, the anniversary day of whose burial we commemorate, to be purified by these sacrifices; and, imparting to them thy full forgiveness, do

thou bestow upon them likewise that rest which is everlasting.

Should the anniversary kept be of one person only, the words of the prayers are put into the singular number.

The Common or Daily Mass for the Dead

In these Common or Daily Masses, the number of Prayers with their corresponding Secrets and Postcommunions may

not be less than three ; the first, that answering to the particular intention for which the Mass is offered up (for instance, for one or for several persons deceased, for a priest, for all buried in a graveyard, etc.), the second, either for all deceased brethren, relatives and benefactors, or another at choice, and the last, that for all the Faithful Departed. The Sequence is in such Masses usually omitted. It is of counsel, that should the day on which it is desired to have a Mass said for the repose of the soul of a deceased person happen to be one on which Masses for the Dead are not permitted, the Mass of the occurring Feast or Feria be offered up for the intention, rather than that the benefit accruing to the suffering soul be delayed by waiting until a day, on which a Mass in black vestments may be said, supervene.

INTROIT

<p>REQUIEM, ætérnam dona eis, Dómine ; et lux perpétua lúceat eis. <i>Ps. 44.</i> Te decet hymnus Deus in Sion ; et tibi reddétur votum in Jerúsalem : exáudi oratiómem meam ; ad te omnis caro véniet. Réquiem, &c. <i>is repeated.</i></p>	<p>ETERNAL rest give to them, O Lord ; and let perpetual light shine upon them. <i>Ps.</i> A hymn, O God, becometh thee in Sion ; and a vow shall be paid to thee in Jerusalem : O Lord, hear my prayer ; all flesh shall come to thee. Eternal rest.</p>
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FOR BISHOPS AND PRIESTS DECEASED

<p>PRAYER. Deus, qui inter apostólicos Sacerdótes, fámulos tuos pontificáli, seu sacerdotáli fecísti dignitáte vigére : præsta quæsumus ; ut eórum quoque perpétuo aggregéntur consórtio. Per Dóminum.</p>	<p>PRAYER. O God, who wast pleased to raise thy servants to the dignity of the episcopate or priesthood, vouchsafe to number them with thy bishops and priests for evermore.</p>
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FOR DECEASED BRETHREN, FRIENDS, AND BENEFACTORS

PRAYER. Deus vénia largítor, et humánæ salutis amátor: quæsumus cleméntiam tuam; ut nostræ congregatiónis fratres, propínquos, et benefactóres, qui ex hoc sæculo transiérunt beáta Mariá semper Vírgine intercedénte cum ómnibus Sanctis tuis, ad perpétuæ beatitúdinis consórtium perveníre concédas.

that happiness which hath no end.

PRAYER. O God, who art ever ready to forgive sins and who ever seekest the salvation of men: we most humbly entreat of thy mercy, that through the intercession of blessed Mary ever a virgin and of all thy saints, the brethren, friends, and benefactors of our congregation, who have passed out of this world, may together enjoy

FOR THE SOULS OF ALL THE FAITHFUL DEPARTED

PRAYER. Fidélium Deus ómnium Cónditor et Redémptor: animábus famulórum famularúmque tuárum remissiónem cunctórum tríbe peccatórum; ut indulgéntiam, quam semper optavérunt, piis supplicatióibus consequántur. Qui vivis.

PRAYER. O God, the Creator and Redeemer of all the faithful, to the souls of thy servants and of thine handmaidens, grant the pardon of all their sins, that, through our devout prayers, they may rejoice in the full forgiveness for which at all times they have hoped.

LESSON. Léctio libri Apocalypsis beáti Joánnis Apóstoli. *xiv.* 13.

IN diébus illis: Audívi vocem de cœlo, dicéntem mihi: Scribe:

IN those days, I heard a voice from heaven, saying to me, Write,

Beāti mórtui, qui in Dómino moriúntur. Amodo jam dicit Spíritus, ut requiēscant a labóribus suis: ópera enim illórum sequúntur illos.

GRADUAL. Réquiem ætérnam dona eis, Dómine; et lux perpétua luceat eis. *V. Ps. III.* In memória æténa erit justus; ab auditióne mala non timébit.

TRACT. Absólve Dómine ánimas ómnium fidélium defunctórum ab omni vínculo delictórum: *V.* Et grátia tua illis succurrénte, mereántur evádere judícium ulitiónis: *V.* Et lucis ætérnæ beatitúdine pérfrui.

blessed are the dead, who die in the Lord. From henceforth now, saith the Spirit, that they may rest from their labors, for their works follow them.

GRADUAL. Eternal rest give to them, O Lord; and let perpetual light shine upon them. *V.* The just shall be in everlasting remembrance; he shall not fear the evil hearing.

TRACT. Loose, O Lord, the souls of the faithful departed from every bond of sin. *V.* Helped by thy grace, may they be counted worthy to escape from the avenging judgment. *V.* And evermore in joy to look upon that Light which is thyself.

GOSPEL. ✠ Sequéntia sancti Evangélii secúndum Joánnem. *vi. 51-55.*

IN ILLO témpore: Dixit Jesus turbis Judæórum: Ego sum panis vivus, qui de cœlo descéndi. Si quis manducáverit ex hoc pane, vivet in ætérnum: et panis, quem ego dabo, caro mea est pro mundi vita. Litigábant ergo Judæi ad

AT THAT time, Jesus said to the multitudes of the Jews: I am the living bread, which came down from heaven. If any man eat of this bread he shall live for ever: and the bread that I will give, is my flesh for the

invicem, dicentes: Quómodo potest hic nobis carnem suam dare ad manducandum? Dixit ergo eis Jesus: Amen, amen dico vobis: Nisi manducaveritis carnem Fílii hóminis, et bibéritis ejus ságuinem, non habébitis vitam in vobis. Qui mandúcat meam carnem, et bibit meum ságuinem, habet vitam ætérnam: et ego resuscitábo eum in novíssimo die.

life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said to them, Amen, amen, I say unto you, Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh, and drinketh my blood, hath everlasting life: and

I will raise him up in the last day.

OFFERTORY. Dómine Jesu Christe, Rex glóriæ, libera, ánimas ómnium fidélium defunctórum de pœnis inférni, et de profúndo lacu: libera eas de ore leónis, ne absorbent eas tártarus, ne cadant in obscúrum; sed signifer sanctus Míchael repræséntet eas in lucem sanctam: Quam olim Abrahæ promísisti, et sémini ejus. *V.* Hóstias et preces tibi, Dómine, laudis offérimus: tu súscipe pro animábus illis, quarum hódie memóriam fácimus: fac eas, Dómine, de morte transíre ad vi-

OFFERTORY. O Lord Jesus Christ, thou who art the King of glory, save the souls of all the faithful departed from the pains of hell and from the deep pit: save them from the lions' mouth, nor suffer the fiery lake to swallow them up, or endless darkness to enshroud them. Rather do thou bid holy Michael, thy standard-bearer, to bring them forth into glorious light: Even as of old-time thou didst promise to Abraham and to his seed. *V.* Together with our prayers we offer thee, O Lord, the sacrifice of

tam : Quam olim Abrahæ praise : do thou receive
promisísti, et sémini ejus. it in behalf of the souls
whom this day we have in
mind : lead them, O Lord, from death into life. Even
as of old-time thou didst promise to Abraham and
to his seed.

FOR DECEASED BISHOPS AND PRIESTS

SECRET. Súscipe Dó- mine quæsumus pro ani- mábus famulórum tuó- rum Pontíficum, seu Sa- cerdótum, quas offérimus hóstias : ut quibus in hoc sæculo pontificále, seu sacerdotále donásti mé- ritum, in cœlésti regno Sanctórum tuórum júbeas jungi consórtio. Per.	SECRET. Receive, we beseech thee, O Lord, for the souls of departed Bish- ops and Priests, thy serv- ants, the sacrifice we offer : in this world thou didst raise them to pon- tifical and sacerdotal rank, bid them now to enter into the company of thy saints.
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FOR DECEASED BRETHREN, FRIENDS, AND BENEFACTORS

SECRET. Deus, cujus misericórdiæ non est nú- merus, súscipe propítius preces humilitátis nos- træ; et animábus fratrum, propinquórum, et bene- factórum nostrórum, qui- bus tui nóminis dedísti confessióem, per hæc sacraménta salútis nos- træ, cunctórum remissió- nem tríbue peccatórum.	SECRET. O God, whose mercies are without num- ber, in thy loving kindness give ear to the prayers of our lowliness, and in vir- tue of these sacraments which were appointed for the salvation of us all, grant the forgiveness of all their sins, to the souls of our brethren, friends, and benefactors, on whom thou didst bestow the grace to confess thy holy name.
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FOR THE SOULS OF ALL THE FAITHFUL DEPARTED

SECRET. Hóstias quæsumus Dómine quas tibi pro animábus famulórum famularúmque tuárum offerimus, propitiátus inténde: ut quibus fídei cristiánæ méritum contulísti, dones et præmium.

bestow the merit of faith its reward.

COMMUNION. Lux æténa lúceat eis, Dómine: Cum sanctis tuis in ætérnum, quia pius es. V. Réquiem æténam dona eis, Dómine; et lux perpétua lúceat eis: Cum sanctis, &c., *is repeated*.

SECRET. Look with favor, we beseech thee, O Lord, upon the sacrifice which we offer up to thee in behalf of the souls of thy servants and of thine handmaidens, and deign thereby to be appeased. On those souls thou didst

in Christ: deny them not

COMMUNION. May light eternal shine upon them, O Lord: With thy saints for ever, because thou art merciful. V. Eternal rest give to them, O Lord; and let perpetual light shine upon them: With thy saints.

FOR DECEASED BISHOPS AND PRIESTS

POSTCOMMUNION. Pro-sit quæsumus Dómine animábus famulórum tuórum Pontíficum, seu Sacerdótum misericórdiæ tuæ imploráta cleméntia: ut ejus, in quo speravérunt et credidérunt, ætérnum cápíant, te miseránte, consórtium. Per.

POSTCOMMUNION. May, O Lord, the abundance of thy mercies to which we have made appeal, avail thy servants departed who were bishops and priests. - In thee they hoped, in thee they believed, may they, in thy mercy, be united to thee for evermore.

FOR DECEASED BRETHREN, FRIENDS, AND
BENEFACTORS

POSTCOMMUNION.

Præsta quæsumus omnipotens et miséricors Deus: ut animæ fratrum, propinquorum, et benefactorum nostrorum, pro quibus hoc sacrificium laudis tuæ obtulimus majesticati; per hujus virtutem sacramenti a peccatis omnibus expiata, lucis perpétuæ, te miserante, recipiant beatitudinem.

POSTCOMMUNION. O

Almighty and merciful God, grant, we beseech thee, by virtue of this sacrament, to the souls of our brethren, friends, and benefactors, in behalf of whom we have now offered to thy divine majesty the sacrifice of praise, the pardon of all their sins and the happiness of being, through thy mercy, admitted to look upon thee who art light everlasting.

FOR THE SOULS OF ALL THE FAITHFUL DEPARTED

POSTCOMMUNION. Animabus quæsumus Domine famulorum famularumque tuarum oratio proficiat supplicantium: ut eas et a peccatis omnibus exuas, et tuæ redemptionis facias esse participes. Qui vivis.

POSTCOMMUNION. May the prayer of thy suppliants, O Lord, avail the souls of thy servants, and of thy handmaids. Moved by it, mayest thou free them from their sins, and give them part in the redemption wrought by thee.

Various Prayers for the Dead**I. FOR A POPE DECEASED**

PRAYER. Deus, qui inter summos Sacerdotes famulum tuum N. ineffabili tua dispositione connumerari voluisti: presta quæsumus; ut qui unigeniti Filii tui vices in terris gerébat, sanctorum tuorum Pontificum consortio perpétuo aggregetur. Per eundem Dominum.

SECRET. Súscipe Domine quæsumus pro anima famuli tui N. summi Pontificis, quas offerimus hostias: ut cui in hoc sæculo pontificale donasti meritum, in cœlesti regno Sanctorum tuorum jubeas jungi consortio. Per.

POSTCOMMUNION. Prosit quæsumus Domine animæ famuli tui N. summi Pontificis misericordiæ tuæ implorata cleméntia: ut ejus, in quo sperávit et crédidit, ætérnum cāpiat, te mise-

PRAYER. O God who, in thine unspeakable providence, wast pleased to number among the supreme pontiffs N., thy servant: grant, we beseech thee, that he who on earth was vicar of thine only-begotten Son, may for evermore have place among the holy bishops who in heaven reign with thee.

SECRET. Receive, we beseech thee, O Lord, for the soul of thy servant N., sometime supreme pontiff, the sacrifice we offer up. In this world thou didst raise him to episcopal rank: bid him now to enter into the company of thy saints.

POSTCOMMUNION. May, O Lord, the abundance of thy mercies, to which we have made appeal, avail N., thy servant departed, sometime supreme pontiff. In thee he believed, in thee he hoped: may he,

rante, consórtium. Per in thy mercy, be united
Dóminum. to thee for evermore.

2. For a Cardinal deceased the Prayer, Secret, and Postcommunion are those appointed, as under, for a Bishop, Priest, or Deacon, with mention inserted in these of his rank as a Prince of the Church.

3. FOR A BISHOP DECEASED

PRAYER. Deus, qui inter apostólicos Sacerdótes fámulum tuum N. pontificáli fecísti dignitáte vigére: præsta quæsumus; ut eórum quoque perpétuo aggregétur consórtio. Per.

PRAYER. O God, who wast pleased to raise N., thy servant, to the dignity of the episcopate: vouchsafe to number him with thy bishops and priests for evermore.

SECRET. Súscipe Dómine quæsumus pro ánima fámuli tui N. Pontíficis, quas offérimus hóstias: ut cui in hoc sæculo pontificále donásti méritum, in cœlésti regno Sanctórum tuórum júbeas jungi consórtio. Per Dóminum.

SECRET. Receive, we beseech thee, O Lord, for the soul of thy servant Bishop N., the sacrifice we offer up. In this world thou didst raise him to the episcopal rank: bid him now to enter into the company of thy saints.

POSTCOMMUNION. Prosit quæsumus Dómine animæ fámuli tui N. Pontíficis misericórdiæ tuæ imploráta cleméntia: ut ejus, in quo sperávit et crédidit, ætérnum cá-

POSTCOMMUNION. May, O Lord, the abundance of thy mercies, to which we have made appeal, avail Bishop N., thy servant departed. In thee he believed, in thee he hoped;

piat, te miseránte, con- may he, in thy mercy, be
sörtium. Per Dóminum. united to thee for ever-
more.

Or the Following

PRAYER. Da nobis Dómine ut ánimam fámuli tui N. Epíscopi, quam de hujus sæculi eduxísti labor-ióso certámine, Sanctórum tuórum tríbuas esse consórtem. Per Dóminum.

SECRET. Annue nobis quæsumus Dómine ut ánimæ fámuli tui N. Epíscopi hæc prosit oblátio: quam immolándo, totíus mundi tribuísti relaxári delícta. Per Dóminum.

POSTCOMMUNION. His sacrificiis quæsumus omnípotens Deus, purgáta ánimá fámuli tui N. Epíscopi ad indulgéntiam et refrigeríum sempitérnum perveníre mereátur. Per Dóminum.

PRAYER. Vouchsafe, O Lord, to admit to fellowship with thy saints, the soul of Bishop N., thy servant, whom thou hast called away from the toil and strife of this world.

SECRET. Be gracious to us, O Lord, and grant that this our offering up of the sacrifice, by which thou didst wash away the sins of the world, may be of avail to the soul of Bishop N., thy servant.

POSTCOMMUNION. We beseech thee, Almighty God, that this sacrifice may purify the soul of Bishop N., thy servant, and that, pardoned by thee, he may enter into everlasting rest.

4. FOR A PRIEST DECEASED

PRAYER. Deus, qui inter apostólicos sacer-dótes fámulum tuum N. sacerdotáli fecísti digni-

PRAYER. O God, who wast pleased to raise N., thy servant, to the dignity of the priesthood: vouch-

táte vigére: præsta quæsumus: ut eórum quoque perpétuo aggregétur consórtio. Per.

SECRET. Súscipe, Dómine quæsumus, pro ánimá fámuli tui N. Sacerdótis, quas offérimus hóstias: ut cui in hoc sæculo sacerdotále donásti méritum, in cœlésti regno sanctórum tuórum júbeas jungi consórtio. Per.

POSTCOMMUNION. Prosit, quæsumus Dómine, ánimæ fámuli tui N. Sacerdótis, misericórdiæ tuæ imploráta cleméntia: ut ejus, in quo sperávit et crédidit, ætérnum cápiat, te miseránte consórtium. Per.

safe to number him with thy bishops and priests for evermore.

SECRET. Receive, we beseech thee, for the soul of thy servant N., the priest, the sacrifice we offer up. In this world thou didst raise him to the priestly rank: bid him now to enter into the company of thy saints.

POSTCOMMUNION. May, O Lord, the abundance of thy mercies, to which we have made appeal, avail thy servant departed, the priest N. In thee he believed, in thee he hoped; may he, in thy mercy, be united to thee for evermore.

Or the Following

PRAYER. Præsta quæsumus Dómine, ut ánimá fámuli tui N. Sacerdótis, quem in hoc sæculo commorántem, sacris munéribus decorásti, in cœlésti sede gloriósa semper exsúltet. Per Dóminum.

PRAYER. Grant, we beseech thee, O Lord, that the soul of thy servant N., the priest, which whilst he was sojourning in this world, thou didst adorn with the graces proper to the sacred ministry, may evermore rejoice in the glory of heaven.

SECRET. Súscipe Dómine quæsumus pro ánimá fámuli tui N. Sacerdótis, quas offérimus hóstias: ut cui sacerdotále donásti méritum, dones et præmium. Per Dóminum.

POSTCOMMUNION. Præsta quæsumus omnípotens Deus, ut ánimam fámuli tui N. Sacerdótis in congregatióne justórum, æternæ beatitúdinis júbeas esse consórtem. Per Dóminum.

SECRET. Receive, we beseech thee, O Lord, the sacred victim which we offer up for the soul of the priest N., thy servant: to him thou didst give the merit of the priesthood, refuse him not its reward.

POSTCOMMUNION. O Almighty God, grant, we beseech thee, that the soul of the priest N., thy servant, may be bidden to share with the just in the glory of life everlasting.

5. FOR A MAN, OTHER THAN A PRIEST, DECEASED

PRAYER. Inclína Dómine aurem tuam ad preces nostras, quibus misericórdiam tuam súpplīces deprecámur: ut ánimam fámuli tui, quam de hoc sæculo migráre jussísti, in pacis ac lucis regióne constítuas, et Sanctórum tuórum júbeas esse consórtem. Per Dóminum.

SECRET. Annue nobis quæsumus Dómine, ut ánimæ fámuli tui hæc prosit oblátio: quam im-

PRAYER. Listen, O Lord, to the prayers we humbly put up to thy mercy, beseeching thee to vouchsafe to appoint to the soul of thy servant, called by thee out of this world, a place of light and peace, and to bid him enter into fellowship with thy saints.

SECRET. Be gracious to us, O Lord, and grant that this offering up of the sacrifice, by which thou

molándo, totíus mundi
tribuísti relaxári, delícta.
Per Dóminum.

POSTCOMMUNION. Ab-
sólve quæsumus Dómine
ánimam fámuli tui ab
omni vínculo delictórum;
ut in resurrectiόνis glória
inter sanctos et eléctos
tuos resuscitátus respíret.
Per Dóminum.

didst wash away the sins
of the whole world, may
be of avail to the soul of
thy servant.

POSTCOMMUNION. De-
liver, O Lord, the soul of
thy servant from every
bond of sin, so that in the
glory of the resurrection
he may rise to new life
with thy saints and thine
elect.

6. FOR A WOMAN DECEASED

PRAYER. Quæsumus
Dómine, pro tua pietáte
miserére ánimæ fámulæ
tuæ: et a contágiis mor-
talitátis exútam, in ætér-
næ salvatiόνis partem res-
títue. Per Dóminum.

SECRET. His sacri-
fíciis quæsumus Dómine
ánima fámulæ tuæ a
peccátis ómnibus exuá-
tur, sine quibus a culpa
nemo liber éxstitit: ut
per hæc piæ placatiόνis
offícia, perpétuam miseri-
córdiam consequátur.
Per.

POSTCOMMUNION. In-
véniat quæsumus Dómine

PRAYER. We beseech
thee, O Lord, in thy mercy
to have pity upon the soul
of thine handmaiden; do
thou, who hast freed her
from the perils of this mor-
tal life, vouchsafe to num-
ber her for evermore
among the saved.

SECRET. May this sac-
rifice, O Lord, cleanse the
soul of thine handmaiden
from every taint of sin, for
no one who has lived is al-
together free from guilt;
and for the sake of these
our atoning offerings, may
she be admitted to have
part in thy mercy.

POSTCOMMUNION. May
the soul of thine hand-

ánima fámulæ tuæ lucis maiden, O Lord, we be-
 ætérnæ consórtium: cujus seech thee, have her lot
 perpétuæ misericórdiæ and part in light ever-
 consecúta est sacramén- lasting: for, to her thou
 tum. Per Dóminum. didst vouchsafe in this
 world to share in the
 mysteries of thine everlasting mercy.

7. FOR THE FATHER AND MOTHER OF THE
 CELEBRATING PRIEST

PRAYER. Deus, qui
 nos patrem et matrem
 honoráre præcepísti: mi-
 serére cleménter ani-
 mábus patris et matris
 meæ, eorúmque peccáta
 dimítte: meque eos in
 ætérnæ claritátis gáudio
 fac vidére. Per Dómi-
 num.

SECRET. Súscipe sac-
 rifícium Dómine, quod
 tibi pro animábus patris
 et matris meæ óffero:
 eisque gáudium sempi-
 térnium in regióne vivó-
 rum concéde; meque
 cum illis felicitáti Sanc-
 tórum conjúge. Per
 Dóminum.

POSTCOMMUNION. Cœ-
 léstis participátio sacra-

PRAYER. O God, who
 hast laid upon us the com-
 mandment to honor our
 father and mother: in thy
 clemency have mercy
 upon the souls of my
 father and mother; for-
 give them their sins and
 make me to see them
 again in the bright and
 joyful days of eternity.

SECRET. Receive, O
 Lord, the sacrifice which
 I offer up to thee for the
 souls of my father and
 mother: grant unto them
 joy everlasting in the land
 of the living, and make me
 to share with them in the
 happiness of thy saints.

POSTCOMMUNION. May
 my having partaken of

ménti quæsumus Dómine	thy heavenly sacrament
animábus patris et ma-	avail, O Lord, to the win-
tris meæ réquiem et lu-	ning for the souls of my
cem obtíneat perpétuam:	father and mother rest
meque cum illis grátia	and life everlasting, and
tua corónet æténa. Per	may thy grace set the
Dóminum.	crown of eternal life upon
	their heads, and upon
	mine.

Should the Mass be offered up by a priest for his father only, or for his mother only, the above prayers are worded in the singular number. And similarly when the Holy Sacrifice is offered up for the fathers and mothers of others besides him who celebrates, in place of "my father and mother" is said "our fathers and mothers."

8. FOR DECEASED BRETHERN, FRIENDS, AND BENEFACTORS

The prayer, *Deus veniæ largitor*, p. 234, with its Secret and Postcommunion are said with the opportune variations.

9. FOR ALL WHO ARE BURIED IN A CEMETERY OR GRAVEYARD

PRAYER. Deus, cujus	PRAYER. O God, by
miseratióne ánimæ fidé-	whose loving kindness the
lium requiêscunt: fâmu-	souls of the faithful de-
lis et famulábus tuis, et	parted find rest: grant, in
óm nibus hic et ubique in	thy mercy, the forgiveness
Christo quiescéntibus, da	of their sins to thy serv-
propítius véniam pecca-	ants and to thine hand-
tórum; ut a cunctis reá-	maidens, and to all who

tibus absolúti, tecum sine here or elsewhere sleep
fine læténtur. Per eúm- in Christ: that cleansed
dem Dóminum. from all stain of sin they
may rejoice with thee for
evermore.

SECRET. Pro animá-
bus famulórum famula-
rúmque tuárum, et óm-
nium Catholicórum hic
et ubíque in Christo dor-
miéntium, hóstiam Dó-
mine súscipe benígnus
oblátam: ut hoc sacri-
fício singulári, vínculis
horréndæ mortis exúti,
vitam mereántur ætér-
nam. Per eúmdem Dó-
minum.

POSTCOMMUNION.
Deus, fidélium lumen
animárum, adésto sup-
plicatió nibus nostris: et
da fámulis et famulábus
tuis, quorum córpora hic
et ubíque in Christo re-
quiéscunt, refrigérii se-
dem, quiétis beatitúdi-
nem, et lúminis claritá-
tem. Per eúmdem Dó-
minum.

SECRET. Graciously re-
ceive, O Lord, the sacred
victim we offer up for the
souls of thy servants and
of thine handmaidens, and
of all Catholics who,
whether in this place or in
another, sleep in Christ;
and by virtue of this one
sacrifice free them from
the horrors of the second
death, and account them
worthy of life everlasting.

POSTCOMMUNION. O
God, who art the light of
the souls of the Faithful,
listen to our fervent pray-
ers, and appoint to thy
servants and to thine
handmaidens whose bod-
ies, here and elsewhere,
rest in Christ, a place of
solace, of peaceful happi-
ness and of glorious light.

10. FOR MORE THAN ONE PERSON DECEASED

PRAYER. Deus, cui PRAYER. O God, who
próprium est miseréri alone art ever ready to
semper et párcere: pro- have mercy and to spare,

pitiâre animâbus famulôrum famularúmque tuârum, et ômnia eorum peccâta dimitte; ut mortalitâtis vînculis absolûtæ, transîre mereântur ad vitam. Per Dóminum.

SECRET. Annue nobis quæsumus Dómine, ut animâbus famulôrum famularúmque tuârum hæc prosit oblâtio: quam immolâdo, totius mundi tribuisti relaxari delicta. Per Dóminum.

POSTCOMMUNION. Deus, cui soli cômpetit medicînam præstâre post mortem: præsta quæsumus, ut ânimæ famulôrum famularúmque tuârum terrénis exûtæ contâgiis, in tuæ redemptiônis parte numeréntur. Qui vivis.

have pity on the souls of thy servants and of thine handmaidens, and forgive them all their sins that, being now freed from the fetters of earth, they may be accounted worthy to enter into that which alone is true life.

SECRET. Hear our prayers we beseech thee, O Lord, and grant that this holy sacrifice, by the offering up of which thou didst wash away the sins of the whole world, may profit the souls of thy servants and of thine handmaidens.

POSTCOMMUNION. O God, who alone canst make whole after death: grant, we beseech thee, that the souls of thy servants and of thine handmaidens, freed from the perils of this mortal life, may be numbered by thee among those whom thou hast redeemed.

II. FOR MORE THAN ONE PERSON DECEASED.
ANOTHER COLLECT

PRAYER. Animâbus quæsumus Dómine fa-

PRAYER. In thine everlasting mercy, succor, we

mulórum famularúmque tuárum, misericórdiam concéde perpétuam: ut eis proficiat in ætérnum, quod in te speravérunt et credidérunt. Per Dóminum.

SECRET. His Dómine quæsumus placátus inténde munéribus: et quod ad laudem tui nóminis supplicántes offérimus, ad indulgéntiam proficiat defunctórum. Per Dóminum.

POSTCOMMUNION. Súpplices Dómine pro animábus famulórum famularúmque tuárum preces effúndimus, obsecrántes: ut quidquid conversatióne contraxérunt humána, et cleménter indúlgeas, et in tuórum sede lætántium constítuas redemptórum. Per Dóminum nostrum.

beseech thee, O Lord, the souls of thy servants and of thine handmaidens: that it may avail them for eternity, the having, in this world, believed and hoped in thee.

SECRET. We beseech thee, O Lord, to look with favor upon our offerings, and to grant our humble prayer, that what we to the praise of thy name have laid before thee, may avail to obtain the release of the dead from suffering.

POSTCOMMUNION. We pour forth before thee, O Lord, our most humble supplications for the souls of thy servants and of thine handmaidens, beseeching thee, in thy clemency, to wash away every taint of sin with which, by conversing among men, they may have been sullied, and to give them place among those whose joy for evermore it is to have been redeemed by thee.

The Absolution, or Solemn Prayer for the Dead, chanted
after a Mass of Requiem

During a Funeral Mass the body of the deceased person, surrounded with lights, lies in front of the Altar. It is so placed that if the body be that of a priest, the head be toward the Altar and the corpse robed (if practicable) in sacerdotal vestments as at Mass, as it were, to face the people. The body of one not a priest, on the contrary, should lie facing the Altar, that is, looking toward the East whence our Lord will one day come to judge the world. In other Requiem Masses likewise, even when the body of the deceased is not present, a catafalque or representation of the bier is raised before the Altar, and candles lighted around it for the purposes of the following ceremony, called in Liturgical language an Absolution, because it commences with a prayer said "absolutely," that is, without *Dominus vobiscum*, or *Oremus*, or other customary introduction.

The last Gospel being terminated, the Celebrant lays aside his chasuble and maniple, and vested in a black Cope comes, attended by his deacon, to the feet of the corpse, at the head of which the subdeacon holds uplifted the Processional Cross, having on either hand acolytes bearing lighted candles. The clergy group themselves round the bier. Then the Celebrant reads in a loud voice the following supplication:

<p>NON intres in judícium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei</p>	<p>ENTER not into judgment with thy servant, O Lord; for, save thou grant him forgiveness of all his sins, no man shall be justified in</p>
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tribuátur remíssio. Non thy sight. Wherefore
 ergo eum, quæsumus, suffer not, we beseech
 tua judiciális senténtia thee, the sentence thou
 premat, quem tibi vera pronouncest in judgment
 supplicatio fidei chri- upon one whom the faith-
 stiánæ comméndat: sed ful prayer of thy Chris-
 grátia tua illi succurrén- tian people commends to
 te, mereátur evádere ju- thee, to be a doom which
 dicium ultiónis, qui dum shall crush him utterly.
 víveret, insignítus est sig- Rather succor him by thy
 náculo sanctæ Trinitá- gracious favor, that he
 tis: Qui vivis et regnas now escape thine aveng-
 in sæcula sæculórum. ing justice who, in his
 R. Amen. lifetime, was sealed with

the seal of the holy Trin-
 ity. Who livest and reignest world without end.
 R. Amen.

Should the corpse not be present a celebrant, other than a bishop, omits the above prayer.

All remaining standing around the bier the choir now chants the following Responsory:

<p>R. Líbera me Dómine de morte æténa, in die illa treménda: Quando cœli movéndi sunt et terra: Dum véneris ju- dicáre sæculum per ignem. V. Tremens fac- tus sum ego, et tíneo, dum discússio vénerit, atque ventúra ira. R. Quando cœli movén- di sunt et terra. V. Dies</p>	<p>From everlasting death, deliver me, O Lord, in that awful day. When the heavens and the earth shall be moved: When thou shalt come to judge the world by fire. V. Dread and trembling have laid hold on me, and I fear exceedingly because of the judgment and of the wrath to come. When</p>
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illa, dies iræ, calamitátis et misériæ; dies magna et amára valde. *R.* Dum véneris judicáre sæculum per ignem. *V.* Réquiem æténam dona eis Dómine, et lux perpétua luceat eis. *R.* Líbera me Dómine de morte æténa in die illa treménda: Quando cœli movéndi sunt et terra: Dum véneris judicáre sæculum per ignem.

the heavens and the earth shall be moved. *V.* O that day, that day of wrath, of sore distress and of all wretchedness, that great and exceeding bitter day. When thou shalt come to judge the world by fire. *V.* Eternal rest give unto him (her or them) O Lord and let perpetual light shine upon him. From everlasting death deliver me, O Lord, in that awful day! When the heavens and the earth shall be moved. When thou shalt come to judge the world by fire.

Kyrie eléison. Christe Lord have mercy on us.
eléison. Kyrie eléison. Christ have mercy on us.
Lord have mercy on us.

The priest intones the first words of the Lord's Prayer, *Pater noster*, which he continues silently. All others likewise pray in silence whilst the priest, accompanied by his deacon, twice passes round the bier, sprinkling it with holy water and censuring it. He resumes:

V. Et ne nos indúcas in tentatiónem. *R.* Sed líbera nos a malo. *V.* And lead us not into temptation. *R.* But deliver us from evil.

V. A porta ínferi. *V.* From the gates of hell. *R.* Deliver his soul, O Lord.

V. Requiéscat in pace. *V.* May he rest in peace.
R. Amen. *R.* Amen.

V. Dómine exáudi oratiónem meam. R. Et clamor meus ad te véniat. V. O Lord hear my prayer. R. And let my cry come unto thee.

V. Dóminus vobíscum. V. The Lord be with you.

R. Et cum spírítu tuo. R. And with thy spirit.

*Orémus**Let us pray*

Absólve, quæsumus Dómine, ánimam fámuli tui N., ab omni vínculo delictórum: ut in resurrectionis glória inter Sanctos et Eléctos tuos resuscitátus respíret. Per Christum Dóminum nostrum. R. Amen. Deliver, O Lord, the soul of N., thy servant, from every bond of sin, so that in the glory of the resurrection he, with thy saints and thine elect, may rise to a new and better life, through Christ our Lord. R. Amen.

Or, in place of the above, he may repeat the prayer which he has said as the Collect in the Mass.

V. Réquiem ætérnam dona ei, Dómine. R. Et lux perpétua lúceat ei. V. Eternal rest give unto him, O Lord. R. And let perpetual light shine upon him.

Then again :

V. Requiéscat in pace. R. Amen. V. May he rest in peace. R. Amen.

V. Anima ejus, et ánimæ ómnium fidélium defunctórum per misericórdiam Dei requiéscant in pace. R. Amen. V. May his soul and the souls of all the faithful departed through the mercy of God rest in peace. R. Amen.

In fine, returning to the place where he is to lay aside his vestments, the priest recites with his attendants the Psalm, *De profundis*, for all the holy souls suffering in Purgatory.

ANT. Si iniquitátes.

ANT. If thou shalt observe iniquities.

Psalm 129

DE profúndis clamávi ad te, Dómine: * Dómine, exáudi vocem meam.

Fiant aures tuæ intendéntes* in vocem deprecationis meæ.

Si iniquitátes observáveris, Dómine; * Dómine, quis sustinébit?

Quia apud te propitiátio est, * et propter legem tuam sustínui te, Dómine.

Sustínuit ánima mea in verbo ejus; * sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem, * speret Israel in Dómino.

Quia apud Dóminum misericórdia, * et copiósá apud eum redemptio.

Et ipse rédimet Israel* ex ómnibus iniquitátibus ejus.

Psalm 129

OUT of the depths I have cried to thee O Lord: Lord hear my voice.

Let thine ears be attentive to the voice of my supplication.

If thou, O Lord, wilt mark iniquities; Lord who shall abide it?

Because with thee there is merciful forgiveness; and by reason of thy law I have waited for thee, O Lord.

My soul hath relied on his word; my soul hath hoped in the Lord.

From the morning watch even until night, let Israel hope in the Lord.

Because with the Lord there is mercy, and with him plentiful redemption.

And he shall redeem Israel from all her iniquities.

V. Réquiem ætérnam V. Eternal rest give
 dona eis, Dómine. R. Et unto them O Lord. R.
 lux perpétua lúceat eis. And let perpetual light
 shine upon them.

ANT. Si iniquitátes ob- ANT. If thou shalt ob-
 serváveris Dómine: Dó- serve iniquities O Lord,
 mine, quis sustinébit? Lord, who shall endure
 it?

Should the Absolution be chanted for more than one person deceased, the above Versicles and Prayers are said in the plural number. In fine, on All Souls' Day, when the Office is for all the faithful departed in general, the concluding Psalm, *De profundis*, is omitted.

Indulgenced Prayers for the Faithful Departed ¹

FOR SUNDAY

O LORD GOD ALMIGHTY, I pray Thee by the precious blood which Thy divine Son Jesus shed in the Garden, deliver the souls in purgatory, and especially that soul among them all which is most destitute of spiritual aid; and vouchsafe to bring it to Thy glory, there to praise and bless Thee forever. Amen.

Our Father, Hail Mary, De profundis (see p. 255).

¹From "The Raccolta" by Rev. Ambrose St. John.

FOR MONDAY

O LORD GOD ALMIGHTY, I pray Thee by the precious blood which Thy divine Son Jesus shed in His cruel scourging, deliver the souls in purgatory, and that soul especially among them all which is nearest to its entrance into Thy glory; that so it may forthwith begin to praise and bless Thee forever. Amen.

Our Father, Hail Mary, De profundis.

FOR TUESDAY

O LORD GOD ALMIGHTY, I pray Thee by the precious blood which Thy divine Son Jesus shed in His bitter crowning with thorns, deliver the souls in purgatory, and in particular that one among them all which would be the last to depart out of those pains, that it may not tarry so long a time before it come to praise Thee in Thy glory and bless Thee forever. Amen.

Our Father, Hail Mary, De profundis.

FOR WEDNESDAY

O LORD GOD ALMIGHTY, I pray Thee by the precious blood which Thy divine Son Jesus shed in the streets of Jerusalem, when He carried the cross upon His sacred shoulders, deliver the souls in purgatory, and especially that soul which is richest in merits before Thee; that so, in that throne of glory which awaits it, it may magnify Thee and bless Thee forever. Amen.

Our Father, Hail Mary, De profundis.

FOR THURSDAY

O LORD GOD ALMIGHTY I pray Thee by the precious body and blood of Thy divine Son Jesus, which He gave with His own hands upon the eve of His Passion to His beloved apostles to be their meat and drink, and which He

left to His whole Church to be a perpetual sacrifice and the life-giving food of His own faithful people, deliver the souls in purgatory, and especially that one which was most devoted to this mystery of infinite love, that it may with the same Thy divine Son, and with Thy Holy Spirit, ever praise Thee for Thy love therein in eternal glory. Amen.

Our Father, Hail Mary, De profundis.

FOR FRIDAY

O LORD GOD ALMIGHTY, I pray Thee by the precious blood which Thy divine Son shed on this day upon the wood of the cross, especially from His most sacred hands and feet, deliver the souls in purgatory, and in particular that soul for which I am most bound to pray; that no neglect of mine may hinder it from praising Thee in Thy glory and blessing Thee forever. Amen.

Our Father, Hail Mary, De profundis.

FOR SATURDAY

O LORD GOD ALMIGHTY, I beseech Thee by the precious blood which gushed forth from the side of Thy divine Son Jesus, in the sight of, and to the extreme pain of His most holy Mother, deliver the souls in purgatory, and especially that one among them all which was the most devout to her; that it may soon attain unto Thy glory, there to praise Thee in her, and her in Thee, world without end. Amen.

Our Father, Hail Mary, De profundis.

Indulgence of 100 days, once a day. — Leo XII, Nov. 18, 1826.

Prayers for Nine or Seven Days

Any form of prayers for the holy souls, sanctioned by competent ecclesiastical authority, may be used.

Indulgence of 300 days, each day, or a plenary indulgence during the period. — Pius IX, Jan. 5, 1849, Jan. 28, 1850, Nov. 26, 1876.

Month of November

Any daily devotions for the holy souls, public or private, will suffice.

Indulgence of 7 years and 7 quarantines, each day; plenary indulgence, once during the month. — Leo XIII, Jan. 17, 1888.

Prayers in Commemoration of the Passion of Our Lord for the Poor Souls in Purgatory

MY JESUS, by that copious sweat of blood with which Thou didst bedew the ground in the Garden, have mercy on the souls of my nearest relations who are suffering in purgatory.

Our Father, Hail Mary, Requiem æternam, or, Eternal rest give unto them, O Lord: And let perpetual light shine upon them. May they rest in peace. Amen.

MY JESUS, by that cruel scourging which Thou didst suffer, bound to the column, have pity on the souls of my other relatives and friends who are suffering in purgatory.

Our Father, Hail Mary, Requiem æternam.

MY JESUS, by that crown of sharpest thorns which pierced Thy sacred temples, have mercy on that soul which is most neglected and least prayed for, and on that soul which is furthest from being released from the pains of purgatory.

Our Father, Hail Mary, Requiem æternam.

MY JESUS, by those sorrowful steps which Thou didst take with the cross on Thy shoulders, have mercy on that soul which is nearest to its departure from purgatory;

and by the pains which Thou didst suffer together with Thy most holy Mother Mary, when Thou didst meet her on the road to Calvary, deliver from the pains of purgatory those souls who were devout to this beloved Mother.

Our Father, Hail Mary, Requiem æternam.

MY JESUS, by Thy most holy body stretched on the cross, by Thy most holy hands and feet pierced with hard nails, by Thy most cruel death, and by Thy most holy side laid open with a lance, have pity and mercy on those poor souls; free them from the awful pains they suffer, call and admit them to Thy most sweet embrace in paradise.

Our Father, Hail Mary, Requiem æternam.

O HOLY souls, tormented in most cruel pains, as one truly devoted to you I promise never to forget you, and continually to pray to the Most High for your release. I beseech you to respond to this offering which I make to you, and obtain for me from God, with Whom you are so powerful on behalf of the living, that I may be freed from all dangers of soul and body; I beg both for myself and for my relations and benefactors, friends and enemies, pardon for our sins, and the grace of perseverance in good, whereby we may save our souls. Set us free from all misfortunes, miseries, sicknesses, trials, and labors. Obtain for us peace of heart; assist us in all our actions; succor us promptly in all our spiritual and temporal needs; console and defend us in our dangers. Pray for the supreme Pontiff, for the exaltation of holy Church, for peace between nations, for Christian princes, and for tranquillity among peoples; and obtain that we may one day all rejoice together in paradise. Amen.

Indulgence of 100 days, once a day. — Leo XIII, Dec. 14, 1889.

Prayer for the Dead

R EQUIEM æternam dona
eis, Domine.

R. Et lux perpetua luceat
eis.

ETERNAL rest give unto
them, O Lord.

R. And let perpetual light
shine upon them.

Indulgence of 50 days, each time. — Leo XIII, March
22, 1902.

Versicle and Responses for the Dead

R EQUIEM æternam dona
eis, Domine.

R. Et lux perpetua luceat
eis.

V. Requiescant in pace.

R. Amen.

ETERNAL rest give unto
them, O Lord.

R. And let perpetual light
shine upon them.

V. May they rest in peace.

R. Amen.

Indulgence of 300 days, each time, applicable only to
the dead. — Pius X, Feb. 13, 1908.

All Souls' Day

A plenary indulgence, each time. This indulgence, like
that of the Portiuncula, may be gained as often as a per-
son visits a church or public chapel of the Benedictines,
whether monks or nuns, between first Vespers on Nov. 1
and sunset on Nov. 2. Communities and those dwelling
with them may use a semipublic chapel.

Those who wear a duly blessed medal of St. Benedict
and are hindered from visiting a church or public chapel of
the Benedictines by infirmity, enclosure, or distance (more
than a mile), may gain the same indulgence by visiting any
church or public chapel. — Pius X, Feb. 27, 1907; Sept.
2 and 11, 1907.

The Heroic Act

THIS heroic act of charity in behalf of the souls in purgatory consists in a voluntary offering, made by any one of the faithful in their favor, of all works of satisfaction done by him in this life, as well as of all suffrages which shall be offered for him after his death; by this act he deposits all these works and suffrages into the hands of the Blessed Virgin, that she may distribute them in behalf of those holy souls whom it is her good pleasure to deliver from the pains of purgatory, at the same time that he declares that by this personal offering he only foregoes in their behalf the special and personal benefit of these works of satisfaction, so that, if he is a priest, he is not hindered from applying the Holy Sacrifice of the Mass according to the intention of those who give him alms for that purpose.

This heroic act of charity, called also a vow of oblation, was instituted by Father Caspar Oliden, a Theatine. It was he who propagated it, and it was at his prayer that it was enriched with many indulgences.

1. An indult of a privileged altar, personally, every day in the year to all priests who have made this offering.

2. Plenary indulgence daily, applicable only to the departed.

3. Plenary indulgence every Monday to all who hear Mass in suffrage for the souls in purgatory.

All indulgences granted, or to be granted and gained by the faithful who have made this offering, are applicable to the holy souls in purgatory.

For all the faithful who can not hear Mass on Monday, the Mass heard on Sundays is available for gaining the indulgence. In the case of those who are not yet communicants, or who are hindered from communicating, their respective ordinaries may authorize confessors to commute the works enjoined.

Lastly, although this act of charity is denominated a vow in some printed tracts, in which also is given a formula for making the offering, no inference is to be drawn therefrom that this offering binds under sin; neither is it neces-

sary to make use of the said formula, since, in order to share in the said indulgences, no more is required than a hearty act of our will. This act or offering may be revoked at any time. — Benedict XIII, Aug. 23, 1728; Pius VI, Dec. 12, 1788; Pius IX, Sept. 30, 1852, Nov. 20, 1854; Pius X, Feb. 20, 1907.

Aspirations

LORD, have mercy.
Christ, have mercy.
 Lord, have mercy.

Ancient of days, Thy servants meet
 To bow before Thy mercy seat,
 Thou Father, Son, and Paraclete.
Miserere, Domine.

Have mercy, Lord, on all who wait
 In place forlorn and lonely state,
 Outside Thy peaceful palace gate.
Miserere, Domine.

These were the work of Thine own hands,
 Thy promise sure forever stands;
 Release them, Lord, from pain and bands.
Miserere, Domine.

Lord Jesus, by Thy sacred name,
 By Thy meek suffering and shame,
 Preserve these souls from cruel flame.
Miserere, Domine.

By sweat of blood and crown of thorn,
 By cross to Calvary meekly borne,
 Be Thou to them salvation's horn.
Miserere, Domine.

¹ By the Rev. Frederick George Lee, D.D.

By Thy five wounds and seven cries,
By pierced Heart and glazing eyes,
By Thy dread, awful sacrifice.

Miserere, Domine.

When here below are lifted up
The sacred Host and blessed cup,
Soon with Thee, Lord, may each one sup.

Miserere, Domine.

By Raphael's powers and Michael's might,
By all the ordered ranks of light,
Battalions of the Infinite.

Miserere, Domine.

By martyrs' pangs and triumph palm,
By saints' strong faith, confessors' psalm,
By Mary's name, like Gilead's balm.

Miserere, Domine.

These souls forlorn, Redeemer blest,
Never denied Thee, but confest,
Grant them at last eternal rest.

Miserere, Domine.

On earth they failed from day to day,
Oft stumbling on the narrow way,
Yet put their trust in Thee for aye.

Miserere, Domine.

Let their chill desolation cease,
Thy mercy shed and give release,
Then grant them everlasting peace.

Miserere, Domine.

For these poor souls, who may not pray —
For gone is their probation day —
We plead Thy cross and humbly say,

Miserere, Domine.

Jesus, for Thee they keenly long,
To company with saintly throng,
And, ransomed, sing the new glad song,
Miserere, Domine.

May they with saints in glory shine,
Joined with angelic orders nine;
Link them with Thee in joys divine.
Miserere, Domine.

Enter may they through heaven's door,
To walk in white on yonder shore,
Forever, Lord, forevermore !
Miserere, Domine.

As pants the hart for cooling spring,
As bird flies home with wearied wing,
Homeward they turn ; Lord, homeward bring.
Miserere, Domine.

That nothing in the wide world
Is needful unto one
Whose happy soul possesses
God's own eternal Son.

To drink the living waters
At any cost or price,
To quench thy thirst she whispers,
"God only doth suffice."

Oh ! sweet, seraphic Mother,
May these dear words of thine
Help to unite me closer
Unto my Spouse divine ! — *Leaflets.*

Prayer for Fervor

DEAREST Jesus ! teach me to be generous, teach me to love Thee as Thou deservest, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask reward, save to feel that I do Thy will, my God. Amen.

— *Leaflets.*

Prayer for Greater Love of Jesus

O MY Jesus, Thou knowest well that I love Thee ; but I do not love Thee enough ; O grant that I may love Thee more. O love that burnest ever and never failest, my God, Thou Who art charity itself, enkindle in my heart that divine fire which consumes the saints and transforms them into Thee. Amen.

An indulgence of 50 days, twice a day. — Leo XIII, Feb. 6, 1893.

Prayer to Jesus, for a Holy Life and a Happy Death

GRANT us, Lord Jesus, always to follow the example of Thy holy family, that at the hour of our death Thy glorious Virgin Mother with blessed Joseph may come

to meet us, and so we may deserve to be received by Thee into Thy everlasting dwelling-place.

An indulgence of 200 days, once a day. — Leo XIII, March 25, 1897.

Prayer in Honor of the Passion and Death of Our Saviour

O GOD, Who for the world's redemption wast pleased to be born, circumcised, rejected by the Jews, betrayed by the kiss of the traitor Judas, bound with chains, led like an innocent lamb to sacrifice, and shamefully presented before Annas, Caiphas, Pilate, and Herod, accused by false witnesses, beaten with whips, buffeted, insulted, spit upon, crowned with thorns, smitten with a reed, blindfolded, stripped of Thy garments, fastened with nails to the cross, and lifted up on high, reputed among thieves, and made to drink gall and vinegar, and wounded by a lance; oh, by these most sacred sufferings, which, unworthy as I am, I thus commemorate, and by Thy holy cross and death, deliver me, Lord, from the pains of hell, and deign to lead me where Thou didst lead the penitent thief, who was crucified by Thy side; Thou Who, with the Father and the Holy Ghost, livest and reignest, world without end. Amen.

Our Father, Hail Mary, Glory be to the Father, etc., five times.

The Sovereign Pontiff, Pius VII, by a decree of the Sacred Congregation of Indulgences, Aug. 25, 1820, granted to all the faithful who, with at least contrite heart and devotion, shall say this prayer, and the *Our Father*, the *Hail Mary*, and the *Glory be to the Father*, each five times, an *indulgence of three hundred days*, once a day, also a *plenary indulgence*, on any one of the last three days of the month, to all those who, having said these prayers every day for a month, and being truly penitent, after confession and communion shall pray devoutly for some time for the intention of His Holiness.

Prayer for the Sovereign Pontiff

V. Oremus pro Pontifice nostro, N.

R. Dominus conservet eum, et vivificet eum, et beatum faciat eum in terra, et non tradat eum in animam inimicorum ejus.

V. Let us pray for our Pontiff, N.

R. The Lord preserve him and give him life, and make him blessed upon earth, and deliver him not up to the will of his enemies.

Our Father, Hail Mary.

Indulgence of 300 days, once a day. — Pius IX, Nov. 26, 1876.

A Plenary Indulgence at the Hour of Death

Take this Version

O LORD my GOD, I now, at this moment, readily and willingly accept at thy hand whatever kind of death it may please Thee to send me, with all its pains, penalties, and sorrows.

By a decree of the Congregation of Indulgences of March 9, 1904, His Holiness, Pope Pius X, has granted a plenary indulgence at the moment of death to all the faithful who, on any day they may choose, will receive the Sacraments of Penance and Holy Eucharist and make the above act for the love of God.

EJACULATIONS FOR A HAPPY DEATH

Jesus, Mary, and Joseph, I give you my heart and my soul.

Jesus, Mary, and Joseph, assist me in my last agony.

Jesus, Mary, and Joseph, may I breathe forth my soul in peace with you.

Indulgence of 300 days, every time; 100 days for saying one of the ejaculations. — Pius VII, April 28, 1807.

Jesus ! when in cruel anguish,
 Dying on the shameful tree,
 All abandoned by Thy Father,
 Thou didst writhe in agony,
 Jesus ! Jesus !
 By those three long hours of sorrow
 Thou didst purchase hope for me.

When the priest, with holy unction,
 Prays for mercy and for grace,
 May the tears of deep compunction
 All my guilty stains efface.

Jesus ! Jesus !
 Let me find in Thee a refuge,
 In Thy heart a resting-place.

If my eyes have sinned by seeing,
 And my hands are stained with blood,
 If I sinned by taste or hearing,
 If my feet in vice have stood,
 Jesus ! Jesus !
 Thy most pure and guiltless senses
 All have suffered for my good.

Then by all that Thou didst suffer,
 Grant me mercy in that day !
 Help me, Mary, my sweet Mother,
 Holy Joseph, near me stay !
 Jesus ! Jesus !
 Let me die, my lips repeating,
 Jesus, mercy ! Mary, pray ! Amen.

Prayer for a Sick Person

MOST merciful Jesus, Who art the consolation and salvation of all who put their trust in Thee, we humbly beseech Thee, by Thy most bitter Passion, grant the recovery of his (or her) health to Thy servant N.N., provided this be for his soul's welfare, that with us he may praise and magnify Thy holy name.

O Mary ! Mother of our Saviour,
 Virgin, most powerful,
 Virgin, most merciful,
 Health of the sick,
 Refuge of sinners,
 Comforter of the afflicted,
 Help of Christians ; Pray for him (or her).
 St. Joseph, pray for him (or her).

Our Father, Hail Mary, Glory be to the Father.

Prayer for a Deceased Person

O GOD, Whose property is ever to have mercy and to spare, we beseech Thee on behalf of the soul of Thy servant whom Thou hast called out of this world ; look upon him with pity and let him be conducted by the holy angels to paradise, his true country. Grant that he who believed in Thee and hoped in Thee may not be left to suffer the pains of the purgatorial fire, but may be admitted to eternal joys. Through Jesus Christ, Thy Son, Our Lord, Who with Thee and the Holy Ghost liveth and reigneth world without end. Amen.

Our Father, Hail Mary.

V. Eternal rest give unto him, O Lord ;
 R. And let perpetual light shine upon him.
 V. May he rest in peace ;
 R. Amen.

EJACULATION

My Jesus, mercy !

Indulgence of 100 days. — Pius IX, Sept. 24, 1846.

Beati Mortui, etc.

BEATI mortui, qui in Domino moriuntur.

O mi Deus, moriendum mihi est certo, sed nescio quando, quomodo, ubi

BLESSED are the dead who die in the Lord.

O my God, I have certainly to die, but I know not when, how, or where

moriar ; hoc unum scio, me in æternum perituum, si in peccato lethali expirem.

Beatissima Virgo Maria, Mater Dei sancta, ora pro me, peccatore, nunc et in hora mortis meæ. Amen.

I shall die ; this only I know : that if I die in mortal sin, I shall be lost forever. Amen.

Most blessed Virgin Mary, holy Mother of God, pray for me a sinner, now and at the hour of my death. Amen.

Indulgence of 300 days, every time. — Pius X, Jan. 12, 1906.

SALUTATION AND ANSWER

Praised be Jesus and Mary, now and forever.

Indulgence of 50 days, every time. — Pius IX, Sept. 26, 1864.

EJACULATION

All for Thee, most sacred Heart of Jesus !

Indulgence of 300 days, every time. — Pius X, Nov. 26, 1908.

An Excellent Indulged Prayer to the Sacred Heart of Jesus

MOST sacred Heart of Jesus, pour down Thy blessings abundantly on Thy holy Church, on the Supreme Pontiff, and on all the clergy ; grant perseverance to the just, convert sinners, enlighten infidels, bless our parents, friends, and benefactors, assist the dying, free the souls in purgatory, and extend over all hearts the sweet empire of Thy love.

Indulgence of 300 days, once a day. — Pius X, June 16, 1906.